

Inclusivity (Online Discussions/ Discussion Quality)

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KEYWORDS

inclusivity, inclusiveness, openness, open participation, universalism equality, deliberation, deliberative quality, online discussions, discussion quality, discourse quality

BRIEF DESCRIPTION

Inclusivity is a key dimension to assess the deliberative quality of online discussions. In quantitative content analyses, this dimension measures the openness and accessibility of and the equality and diversity within a discussion.

FIELD OF APPLICATION/THEORETICAL FOUNDATION

Most studies on online discussions draw on deliberative norms to measure the quality of their discourse (e.g., Esau et al., 2017; Friess et al., 2021; Rowe, 2015; Ziegele et al., 2020; Zimmermann, 2017). Deliberation is an important concept for the study of (political) online discussions (Ziegele et al., 2020). It focuses on a free and equal exchange of arguments to bridge social differences and legitimize political decisions (Dryzek et al., 2019; Fishkin, 1991; Habermas, 2015). Inclusivity or open participation is one of the central criteria of Habermas' discourse ethics. Deliberative discussions should be open to everyone and all participants should be able to express their attitudes, desires, and needs (Habermas, 2015; Steenbergen et al., 2003). Inclusivity occurs on two levels: On the one hand, it is a matter of open and free access for all citizens, which precedes the actual discussion process (input, Friess & Eilders, 2015). This precondition is often referred to as universalism or openness (Engelke, 2019; Kersting, 2008). In the discussion

process itself (throughput, Friess & Eilders, 2015), all voices should have an equal opportunity to be heard and responded to, regardless of factors such as gender, race, or social background. Inclusivity usually implies opinion diversity, since one-sided discussions carry the risk of marginalizing other positions (Habermas, 2006; Manin, 1987; Zimmermann, 2017).

**REFERENCES/COMBINATION WITH OTHER
METHODS OF DATA COLLECTION**

Besides quantitative content analyses, the (deliberative) quality of online discussions is examined with qualitative content analyses and discourse analyses (e.g., Graham & Witschge, 2003; Price & Capella, 2002). Furthermore, participants' perceptions of the quality of online discussions are investigated with qualitative interviews (e.g., Engelke, 2019; Ziegele, 2016) or a combination of qualitative interviews and content analysis (Díaz Noci et al., 2012).

Cross-references

Inclusivity is one of five dimensions of deliberative quality in this database written by the same author. Accordingly, there are overlaps with the entries on [rationality](#), [interactivity](#), [explicit civility](#), and [storytelling](#) regarding the theoretical background, references/combinations with other methods, and some example studies.

INFORMATION ON STROMER-GALLEY (2007)

Author: Jennifer Stromer-Galley

Research question: The aim of the paper was developing a coding scheme for academics and practitioners of deliberation to systematically measure what happens during group deliberations (p. 1; p. 7).

Object of analysis: The author conducted a se-



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condary analysis of online group discussions (23 groups with 5-12 participants) in an experiment called “The Virtual Agora Project” at Carnegie Mellon University in Pittsburgh, Pennsylvania. Participants attended the discussions from dormitory rooms that were equipped with a computer, headphones, and microphone. The group discussions were recorded and transcribed for analysis (pp. 7-8). Although strictly speaking the study does not analyze media content, the coding scheme has provided the basis for numerous other studies on the deliberative quality of online discussions (e.g., Rowe, 2015; Stroud et al., 2015; Ziegele et al., 2020).

Time frame of analysis: Three weeks in July 2004 (p. 7).

INFO ABOUT VARIABLES

Level of analysis: Equality was measured on the *level of the group discussion* as well as on the *level of the thought*. Coders segmented each speaking contribution into thought units as first stage of the coding process. “A thought is defined as an utterance (from a single sentence to multiple sentences) that expresses an idea on a topic. A change in topic signaled a change in thought. A second indicator of a change in thought was a change in the type of talk. The distinct types of talk that this coding captured were the following: talk about the problem of public schools, talk about the process of the talk, talk about the process of the deliberation, and social talk” (p. 9).

Variables and values: For measuring the variable equality, the number of speakers within a group was counted. Furthermore, the thoughts were counted for the number of words per thought. Additionally, the total number of thoughts spoken in a given group was counted (p. 15).

Reliability: “Two coders spent nearly two months developing and training with the coding scheme. The intercoder agreement measures [...] were established from coding 3 of the 23 groups, which were randomly selected. [...] The coders of the unitizing process achieved a statistically significant correlation of .86 ($p < .001$)” (p. 14).

Codebook: in the appendix (pp. 22-33)

INFORMATION ON ZIMMERMANN (2017)

Author: Tobias Zimmermann

Research question: Which role do online reader comments play for a deliberative-democratic understanding of a digital public sphere? (p. 11)

Object of analysis: To compare discursive partici-

pation online and offline, the author conducted a full-sample content analysis of online reader comments ($N = 1.176$) and letters to the editor ($N = 381$) from German local newspapers on three similar conflicts in local politics concerning the renaming of streets and squares. Because the coding scheme was based on the discourse quality index (DQI), only contributions that contained a demand were included in the analysis, that is, “a proposal on what decision should or should not be made” (Steenbergen et al., 2003, p. 27). Only then, a speech act is considered relevant from a discourse ethics perspective.

Time frame of analysis: June 2012 to May 2013

INFO ABOUT VARIABLES

Level of analysis: see Table 1

Variables: Following Stromer-Galley (2007) and Bächtiger et al. (2010), the author operationalizes *participation (egalitarian openness)* based on frequency and volume of the comments. Furthermore, the study assigns the comments to a pro or contra side in regard to their content. This allows conclusions regarding the equality of different positions (pp. 161-163). Additionally, based on the DQI (Steenbergen et al., 2003), he included the variable *common good reference*, because reasoning oriented to common interests represents the most inclusive form of reasoning (pp. 190-191).

Reliability: Intracoder reliability was tested on a subset of 100 comments. The variable “common good reference” reached a Krippendorff’s Alpha of .71 (p. 201).

Codebook: pp. 159-185 (in German)

Table 1. Variables, values and level of analysis (Zimmermann, 2017, p. 163; p. 191).

Indicator	Category	Definition	Level of analysis
Egalitarian openness	Egalitarian openness (a)	Length of a comment (or letter to the editor)	Individual contribution
	Egalitarian openness (b)	Number of contributions per participant	Discussion
	Egalitarian openness (c)	Number of contributions per thematic position	Discussion
Common good reference	No common good reference	No reference to the common good is explicitly made	Individual contribution
	Explicit common good reference	The contribution includes at least one explicit reference to the common good (utilitarian or disadvantaged-oriented)	Individual contribution

EXAMPLE STUDIES

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